

POLITICAL REFUGEES IN THE ANCIENT GREEK WORLD

This conference, whose title is taken from the first modern volume on this topic (E. Balogh, *Political Refugees in the Ancient Greece from the Period of the Tyrants to Alexander the Great*), aims at exploring the subject of political refugees in the Greek world from its origins up the Roman conquest of Greece. As in 1943, this subject remains dramatically relevant even today. Many contributions, in fact, have been devoted to the topics of the exile (*phygé*) and the civil war (*stasis*) in ancient Greece, aspects that seem to have been endemic in the Greek cities, but far less attention has been paid to the very subject of refugees, so that many aspects still remain to be investigated. As the concept of "refugee" is a relatively recent idea, elaborated as a consequence of the dramatic experience of the Second World War, when millions of persons were displaced in Europe by reason of the war, each investigation about refugees in antiquity cannot ignore comparison with the modern notion of refugee. Nevertheless, some reconsiderations on the specific features of Greek politics and society are called for in relation to the ancient concept of refugee (*phygas*), and this will be the subject of the conference.

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INTERNATIONAL
WORKSHOP

POLITICAL REFUGEES IN THE ANCIENT GREEK WORLD

ἀλλ’ ἐκ πατρώας φυγὰς ἀλητεύων χθονὸς
ξένην ἐπ’ αἰαν λυπρὸν ἀντλήσεις βίον
*Mais, errant exilé de ta patrie, tu traîneras une vie
misérable sur une terre étrangère*

Jeudi 15 juin
Vendredi 16 juin 2017

Salle Georges Duby

Organisé par Laura Loddo,
Historienne, post-doctorante LabexMed, AMU
Centre Paul-Albert Février - TDMAM (UMR 7297)

Maison méditerranéenne des sciences de l'homme
5, rue du Château de l'Horloge, 13090 Aix-en-Provence

J E U D I 1 5 J U I N 2 0 1 7

9h - 9h15 | Accueil

Première séance 9h15 - 10h30

9h15 | Ouverture du colloque par Sophie Bouffier (Aix-Marseille Université), directrice de la Maison méditerranéenne des sciences de l'homme

9h30 | Amandine Gouttefarde (Université Paris IV - Sorbonne)

Lieux communs et représentations littéraires des exilés

9h55 | Pamina Fernández Camacho (Universidad de Almería)

"Skilled at Grasping". *The Dangerous Refugee Stereotype in Stories about Phoenicians*

Deuxième séance: 10h45 - 12h15

10h45 | Annette Teffeteller (Concordia University)

Three Thousand Years of Sanctuary. Anatolian Refugees in Greek Lands: The Bronze Age Beginnings

11h10 | Laura Lollo (Aix-Marseille Université, LabexMed, CPAF)

"Ἐως ἂν κατέλθωσιν εἰς τὴν αὐτῶν: dispositifs d'accueil et protection des réfugiés à Athènes au IV^e siècle

11h35 | Nick Cross (Baruch College, New York)

The Hearth as a Place of Refuge and Redemption in Ancient Greece

12h | Discussion

12h30 -14h | Déjeuner

Troisième séance: 14h - 15h30

14h | Dennis Alley (Cornell University)

Pindar's Poetics of Repatriation in the Fourth Pythian Ode

14h25 | Gabriella Vanotti (Università del Piemonte Orientale)

Les sorts croisés de deux célèbres réfugiés: Thémistocle et Cimon

14h50 | Suvi Kuokkanen (University of Oulu)

Ostracism, the Dynamics of Reintegration, and Inner Change in Classical Athens

15h15 | Discussion

15h30 | Pause

Quatrième séance : 15h45 - 16h30

15h45 | Étienne Helmer (Universidad de Puerto Rico), visioconférence

"Savoir être étranger": la question des réfugiés dans les Suppliantes d'Eschyle

16h10 | Discussion

V E N D R E D I 1 6 J U I N 2 0 1 7

9h - 9h15 | Accueil

Cinquième séance 9h15 - 10h45

9h15 | Emmanuelle Caire (Aix-Marseille Université, CNRS)

L'activité politique des réfugiés pendant la guerre du Péloponnèse

9h40 | Cinzia Bearzot (Università Cattolica di Milano)

Extradition et saisie de la personne des refugiés athéniens à l'époque des Trente Tyrans

10h05 | Hans van Wees (University College London)

Refugee Crises in Ancient Greece: Causes and Solutions

10h30 | Discussion suivie d'une pause

Sixième séance 11h - 12h30

11h | Tamara Cheishvili (I. Javakhishvili Tbilisi State University)

The Socio-Political Role of the Refugee Women in the Trojan Women

11h25 | Paolo Andrea Tuci (Università Cattolica di Milano)

Persian Refugees in Ancient Greece?

11h50 | Hamish Williams (University of Cape Town)

Shame and the Pariah: Wladyslaw Szpilman's The Pianist and the Ancient Pollution Story

12h15 | Discussion

12h30 | Déjeuner

Septième séance 14h - 15h30

14h | Chiara Militello (Università di Catania)

From Heroes to Zeroes: The Pythagorean Refugees of the 6th and 5th Centuries

14h25 | Jason R. Harris (Harvard University – Center for Hellenic Studies)

The Reaction of the Refugee: The Banishment of Court Scholars in the 4th Century BC and the Political Power of their Writings

14h50 | William O. Stephens (Creighton University)

Refugees, Stoicism, and Cosmic Citizenship

15h15 | Discussion suivie d'une pause

Huitième séance 15h45 - 16h45

15h45 | Benjamin Gray (University of Edinburgh)

Refugees' Political Engagement in Ancient Greek History and Modern Refugee Studies

16h10 | Francesco Mari (Polis Institute of Jerusalem)

À l'abri d'Apollon. Les Alcméonides réfugiés à Delphes (513-511 av. J.-C.)

16h35 | Discussion et conclusions des travaux